LA JOLLA SHORES ASSOCIATION – Agenda Rev A
Wednesday, October 21st, 2026 — 6:00 - 8:00 pm
Scripps Institution of Oceanography, T-29 Martin Johnson House
Light Refreshments start at 5pm

We encourage you to attend the meeting in person. If you are not able to, please use this link to register to attend virtually: LJSA OCTOBER 21st ZOOM REGISTRATION LINK

NOTE - All times are approximate

6:00 **Welcome:** Introductions & Establish Quorum – John Pierce
Approval of Agenda
Approval of Minutes - Approval of August Minutes

6:05 **Reports:**
President's Report – parties interested in joining a Joint Committee to contact President
Treasurer's Report - Balance and finances
Secretary's Report - Board attendance

Public Comment: Non-agenda items (2-minute limit)

6:15 **Representatives' Reports (3-minute limit)**

SD Lifeguards -	Lt. John Maher
SDPD - Northern Div -	Lt. Jessica Dishman
Mayor's Office -	Fatima Maciel (Gloria)
Council District 1 -	Joaquin Quintero (LaCava)
3rd County District -	Spencer Katz (Lawson-Remer)
77th CA Assembly District -	Ava Erickson (Boehner)
38th CA Senate District -	Aurora Livingston (Blakespeare)

6:35 **UPDATES AND PRESENTATIONS**

Elder Scam Presentation	Steve Richter

7:00 **ACTION ITEMS**

Appoint Elections Committee	John Pierce
Speed Abatement	Parnaaz Seddighrad
Seasons Greetings Signage	Glen Rasmussen
Welcome Family Dinner	Olivia Diem & Nick Borgia
Family Beach Bonfire	Byron Thorsen

7:30 **Committee and Community Reports (3-minute limit):**

Azure Maintenance Committee	Dick Dahlberg
Beach Fire Committee	Tracey Andreae
Coastal Resilience Master Plan	Mary Munk

Marketing and Membership Committee	Ed Mackey
LJ Shores Business District	Terry Kraszewski
Traffic & Transportation	Mike McCormack
Land Use: LJSPDAB, LJSPRC & LJCPA	John Pierce
Banner District Committee	John Pierce
Event Planning Committee	John Pierce

CLOSED SESSION - Legal Matters & Contracts (Immediately follows end of Regular Agenda if needed)

8:00 Adjourn to next meeting: **November 18th** at 6:00 pm at the Scripps Institution of Oceanography, T-29 Martin Johnson House

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