

**LA JOLLA SHORES ASSOCIATION – Agenda**  
**Wednesday, September 16th, 2026 — 6:00 - 8:00 pm**  
**Scripps Institution of Oceanography, T-29 Martin Johnson House**  
**Light Refreshments start at 5pm**

*We encourage you to attend the meeting in person. If you are not able to, please use this link to register to attend virtually: [LJSA SEPTEMBER 16th ZOOM REGISTRATION LINK](#)*

**NOTE - All times are approximate**

**6:00 Welcome:** Introductions & Establish Quorum – John Pierce  
**Approval of Agenda**  
**Approval of Minutes** - Approval of August Minutes

**6:05 Reports:**  
**President's Report**  
**Treasurer's Report** - Balance and finances  
**Secretary's Report** - Board attendance

**Public Comment:** Non-agenda items (2-minute limit)

**6:15 Representatives' Reports (3-minute limit)**  
**SD Lifeguards -** Lt. John Maher  
**SDPD - Northern Div -** Lt. Jessica Dishman  
**Mayor's Office -** Fatima Maciel (Gloria)  
**Council District 1 -** Joaquin Quintero (LaCava)  
**3rd County District -** Spencer Katz (Lawson-Remer)  
**77th CA Assembly District -** Andres Geurts-Barretto (Boehner)  
**38th CA Senate District -** Aurora Livingston (Blakespeare)

**6:35 UPDATES AND PRESENTATIONS**

**Booth for Mary Munk Day** John Pierce  
- Shifts for Oct 4th

**7:00 ACTION ITEMS**

|                                                     |                     |
|-----------------------------------------------------|---------------------|
| <b>Kellogg 75<sup>th</sup> Anniversary Ceremony</b> | Mary Munk           |
| <b>Seasons Greetings Signage</b>                    | Glen Rasmussen      |
| <b>Paddle for Peace Events</b>                      | Marisa Bell         |
| <b>Backyard Open Water Swim Ultra</b>               | Marcelo Coray       |
| <b>Mind Travel Silent Piano</b>                     | Michelle Faylona    |
| <b>Fire Station Dip Site</b>                        | Fire Chief Brubaker |
| <b>Speed Abatement</b>                              | Parnaaz Seddighrad  |
| <b>CIP List</b><br>- Ask for any new additions      | John Pierce         |
| <b>Appoint Elections Committee</b>                  | John Pierce         |

**7:30 Committee and Community Reports (3-minute limit):**

|                                    |                  |
|------------------------------------|------------------|
| Azure Maintenance Committee        | Dick Dahlberg    |
| Beach Fire Committee               | Tracey Andreae   |
| Coastal Resilience Master Plan     | Mary Munk        |
| Marketing and Membership Committee | Ed Mackey        |
| LJ Shores Business District        | Terry Kraszewski |
| Traffic & Transportation           | Mike McCormack   |
| Land Use: LJSPDAB, LJSPRC & LJCPA  | John Pierce      |
| Banner District Committee          | John Pierce      |
| Event Planning Committee           | John Pierce      |

CLOSED SESSION - Legal Matters & Contracts (Immediately follows end of Regular Agenda if needed)

**8:00 Adjourn to next meeting: October 21st** at 6:00 pm at the Scripps Institution of Oceanography, T-29 Martin Johnson House

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