

LA JOLLA SHORES ASSOCIATION – Agenda
Wednesday, August 19th, 2026 — 6:00 - 8:00 pm
Scripps Institution of Oceanography, T-29 Martin Johnson House
Light Refreshments start at 5pm

We encourage you to attend the meeting in person. If you are not able to, please use this link to register to attend virtually: [LJSA AUGUST 19th ZOOM REGISTRATION LINK](#)

NOTE - All times are approximate

6:00 Welcome: Introductions & Establish Quorum – John Pierce
Approval of Agenda
Approval of Minutes - Approval of Minutes

6:05 Reports:
President's Report
Treasurer's Report - Balance and finances
Secretary's Report - Board attendance

Public Comment: Non-agenda items (2-minute limit)

6:15 Representatives' Reports (3-minute limit)

SD Lifeguards -	Lt. John Maher
SDPD - Northern Div -	Lt. John White
Mayor's Office -	Fatima Maciel (Gloria)
Council District 1 -	Joaquin Quintero (LaCava)
3rd County District -	Spencer Katz (Lawson-Remer)
77th CA Assembly District -	Andres Geurts-Barretto (Boehner)
38th CA Senate District -	Aurora Livingston (Blakespeare)

6:40 UPDATES AND PRESENTATIONS
Report from Council President Joe LaCava on CD1 issues

Police Report on holidays Lt John White

Walter Munk Day Committee -
Committee Chair & Theme John Pierce

7:00 ACTION ITEMS
Challenged Athletes Foundation Jessica Hill

Budget Committee Janie Emerson
Appoint members to Budget Committee to bring ideas to September meeting

7:30 Committee and Community Reports (3-minute limit):

Beach Fire Committee	Tracey Andrae
Coastal Resilience Master Plan	Mary Munk
Marketing and Membership Committee	Ed Mackey
Traffic & Transportation	Mike McCormack
Land Use: LJSPDAB, LJSPRC & LJCPA	John Pierce
Banner District Committee	John Pierce
Event Planning Committee	John Pierce

CLOSED SESSION - Legal Matters & Contracts (Immediately follows end of Regular Agenda if needed)

8:00 Adjourn to next meeting: September 16th at 6:00 pm at the Scripps Institution of Oceanography, T-29 Martin Johnson House

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