

**LA JOLLA SHORES ASSOCIATION – Agenda**  
**Wednesday, April 15th, 2026 — 6:00 - 8:00 pm**  
**Light Refreshments start at 5pm**

*We encourage you to attend the meeting in person. If you are not able to, please use this link to register to attend virtually: [LJSA APRIL 15th ZOOM REGISTRATION LINK](#)*

**NOTE - All times are approximate**

**6:00 Welcome:** Introductions & Establish Quorum – John Pierce  
**Approval of Agenda**  
**Approval of Minutes** - Approval of March Minutes

**6:05 Reports:**  
**President’s Report**  
**Treasurer’s Report** - Balance and finances  
**Secretary’s Report** - Board attendance

**Public Comment:** Non-agenda items (2-minute limit)

**6:10 TIME SPECIFIC Swear in New LJSA Board Members and Present State of CD 1**

- Council President Joe LaCava
- Updates on Council District 1, City budget and future needs

**6:15**

**Representatives’ Reports (3-minute limit)**

**SD Lifeguards -**

Lt. John Maher

**SDPD - Northern Div -**

Lt. Bryan Brecht

**Mayor’s Office -**

Fatima Maciel (Gloria)

**Council District 1 -**

Joaquin Quintero (LaCava)

**3rd County District -**

Spencer Katz (Lawson-Remer)

**77th CA Assembly District -**

Andres Geurts-Barretto (Boehner)

**38th CA Senate District -**

Aurora Livingston (Blakespeare)

**6:35 UPDATES AND PRESENTATIONS**

**Tides of Creativity**

John Pierce

- Volunteers and artists/authors needed

**Lifeguard summer preparations**

Lt John Maher

**Banner District**

Janie Emerson

**Torrey Pines Surplus Lot**

Cynthia Proviance

**Traffic Calming**

John Pierce

**7:00 ACTION ITEMS**

**Budget Requests** - Requests for CD1

John Pierce

**7:30 Committee and Community Reports (3-minute limit):**

Azure Maintenance Committee  
Beach Fire Committee  
Coastal Resilience Master Plan  
Marketing and Membership Committee  
LJ Shores Business District  
Traffic & Transportation  
Land Use: LJSPDAB, LJSPRC & LJCPA  
Banner District Committee  
Event Planning Committee

Dick Dahlberg  
Tracey Andreae  
Mary Munk  
Ed Mackey  
Terry Kraszewski  
Mike McCormack  
John Pierce  
John Pierce  
John Pierce

CLOSED SESSION - Legal Matters & Contracts (Immediately follows end of Regular Agenda if needed)

**8:00 Adjourn to next meeting: May 20th** at 6:00 pm at the Scripps Institution of Oceanography, T-29 Martin Johnson House

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