

LA JOLLA SHORES ASSOCIATION – Agenda - Revised
Wednesday, March 18th, 2026 — 6:00 - 8:00 pm
Scripps Institution of Oceanography, T-29 Martin Johnson House

We encourage you to attend the meeting in person. If you are not able to, please use this link to register to attend virtually: [LJSA MARCH 15th ZOOM REGISTRATION LINK](#)

NOTE - All times are approximate

6:00 Welcome: Introductions & Establish Quorum – John Pierce
Approval of Agenda
Approval of Minutes - Approval of January and February Minutes

6:05 Reports:
President’s Report
Treasurer’s Report - Balance and finances
Secretary’s Report - Board attendance

Public Comment: Non-agenda items (2-minute limit)

6:15 Representatives’ Reports (3-minute limit)

SD Lifeguards -	Lt. John Maher
SDPD - Northern Div -	Lt. Bryan Brecht
Mayor’s Office -	Fatima Maciel (Gloria)
Council District 1 -	Joaquin Quintero (LaCava)
3rd County District -	Spencer Katz (Lawson-Remer)
77th CA Assembly District -	Andres Geurts-Barretto (Boehner)
38th CA Senate District -	Aurora Livingston (Blakespeare)

6:35 UPDATES AND PRESENTATIONS

23 Story Turquoise Tower - Status update	Marcella Bothwell & Peter Wulf
Traffic Calming - Shores walk-thru for safety	John Pierce
Election Results - Vote totals	Janie Emerson

7:00 ACTION ITEMS

Roseland/Spindrift Resolution	Kurt Hoffman
D & O Insurance - Annual policy renewal	John Pierce
Liability insurance - New policy to cover events	John Pierce
Receptions - Before meetings & form committee	John Pierce

7:30 Committee and Community Reports (3-minute limit):

Azure Maintenance Committee	Dick Dahlberg
Beach Fire Committee	Tracey Andreae
Coastal Resilience Master Plan	Mary Munk
Marketing and Membership Committee	Ed Mackey

LJ Shores Business District
Traffic & Transportation
Land Use: LJSPDAB, LJSPRC & LJCPA
Banner District Committee
Event Planning Committee

Terry Kraszewski
Mike McCormack
John Pierce
John Pierce
John Pierce

CLOSED SESSION - Legal Matters & Contracts (Immediately follows end of Regular Agenda if needed)

8:00 Adjourn to next meeting: April 15th at 6:00 pm at the Scripps Institution of Oceanography, T-29 Martin Johnson House

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