

**LA JOLLA SHORES ASSOCIATION – Agenda**  
**Wednesday, June 18, 2025 — 6:00 - 8:00 pm**

**La Jolla Beach and Tennis Club**  
**2000 Spindrift Drive, La Jolla**

We encourage you to attend the meeting in person. If you are not able to, please use this link to register to attend virtually: <https://us02web.zoom.us/meeting/register/jaxV7ovLRdWGL8vdC7UCTw>

**NOTE - All times are approximate**

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| <b>6:00</b> | <b>Welcome:</b> Introductions & Establish Quorum – John Pierce<br><b>Approval of Agenda</b><br><b>Approval of Minutes</b> - Approval of May Minutes   |  |
| <b>6:05</b> | <b>Reports:</b><br><b>President’s Report</b> – Updates and announcements<br><b>Treasurer’s Report</b> - Balance and finances<br><b>Secretary’s Report</b> - Board attendance  |  |
| <b>6:10</b> | <b>TIME SPECIFIC PRESENTATION AND ACTION ITEM</b><br><b>UC San Diego Banner District</b><br>- Further details on UC San Diego’s proposed visibility along university corridors  | Anu Delouri  |
| <b>6:30</b> | <b>Public Comment:</b> Non-agenda items (2-minute limit)  |  |
| <b>6:40</b> | <b>Representatives’ Reports (3-minute limit)</b><br><b>SD Lifeguards</b> -<br><b>SDPD - Northern Div</b> -<br><b>Mayor’s Office</b> -<br><b>Council District 1</b> -<br><b>3rd County District</b> -<br><b>77th CA Assembly District</b> -<br><b>38th CA Senate District</b> -  | Lt. John Maher<br>Lt. Bryan Brecht<br>Fatima Maciel (Gloria)<br>Emily Lynch (LaCava)<br>Spencer Katz (Lawson-Remer)<br>Andres Geurts-Barretto (Boehner)<br>Aurora Livingston (Blakespeare) |
| <b>6:55</b> | <b>ACTION ITEMS</b><br><b>Fourth of July Drone Show</b><br>- Donation and support of third annual show above the La Jolla Beach and Tennis Club   | Jim McInerney  |
| <b>7:05</b> | <b>UPDATES AND PRESENTATIONS</b><br><b>Community Event on June 21</b><br>- “Tides of Creativity: Artists & Authors at The Shores”<br><b>Formation of Fire Safety Council</b><br>- Establishment of La Jolla Fire Safety Council<br><b>RFP Renewals</b><br>- Review RFP renewals with DREAM (City Dept. of Real Estate and Airport Management) for Kayak (2025) and Surf (2029)<br><b>City Budget</b><br>- Begin LJSA request list for FY26-27 City Budget | John Pierce<br>John Pierce<br>John Pierce<br>John Pierce   |
| <b>7:30</b> | <b>Committee and Community Reports (3-minute limit):</b><br>Azure Coast Maintenance Committee<br>Beach Fire Committee<br>Coastal Coalition<br>Coastal Resilience Master Plan<br>Marketing and Membership Committee<br>LJ Shores Parking Committee<br>LJ Shores Business District<br>Traffic & Transportation  | Dick Dahlberg<br>Tracey Andreae<br>Janie Emerson<br>Mary Munk<br>Ed Mackey<br>Janie Emerson<br>Terry Kraszewski<br>Mike McCormack  |

Land Use: LJSPDAB, LJSPRC & LJCPA

John Pierce

CLOSED SESSION - Legal Matters & Contracts (Immediately follows end of Regular Agenda if needed)

**8:00 Adjourn to next meeting:** Wednesday, July 16, 2025 at 6:00 pm at the Scripps Institution of Oceanography, T-29 Martin Johnson House

**Website:** [www.lajollashoresassociation.org](http://www.lajollashoresassociation.org) E-mail: [lisa.org@gmail.com](mailto:lisa.org@gmail.com)