

**LA JOLLA SHORES ASSOCIATION**  
**Wednesday, June 13, 2018— 6:30-8:30 pm**  
**SCRIPPS INSTITUTION of OCEANOGRAPHY**  
**T-29 MARTIN JOHNSON HOUSE**  
**Doors Open at 6:00 PM**

6:00	<b>Note:</b> Come meet your Neighbors and your La Jolla Shores Association Board at 6:00 pm for a Meet & Greet Reception on the patio prior to this month's meeting. Special host this month is Cooper's Market & Café.	
6:30	<b>Welcome:</b> Introductions & Agenda Modifications Approval of the Agenda Approval of the Minutes	Janie Emerson
6:40	<b>Reports:</b> <b>Chair's Report</b> - Update & request names for Committee openings <b>Treasurer's Report</b> - Balance	
	<b>Public Comment:</b> non-agenda items (2-minute limit)	
6:50	<b>City of San Diego Parks &amp; Rec Department, Dan Daneri</b> - Presentation concerning Park & Rec overview plan for all Department Committees	
7:15	<b>Representatives' Reports:</b> San Diego Park & Rec Lifeguard Report Police Report Council District 1 UCSD Representative Report	Representative Lt. Rich Stropky Off. Hesselgesser Mauricio Medina Anu Delouri/Bob Brown
7:40	<b>Challenged Athletes Foundation (CAR), Julie Duggan</b> - Presentation of CAR purpose, programs and upcoming events (possible ACTION ITEM)	
7:50	<b>Committee reports:</b> Membership La Jolla Shores Business Association Friends of La Jolla Shores Traffic & Transportation Land Use: LJSPDAB LJSPRC & LJCBA	(open) Angie Preisendorfer Mary Munk Brian Earley Dede Donovan Dave Gordon
8:15	<b>LJSA Update</b> - Website update. Old Business - Taxes & Dockless Bikes Programs for July - October (possible ACTION ITEMS)	
8:30	<b>Adjourn to next meeting:</b> Wednesday, July 11th at 6:30 PM, in Building T-29 SIO. (Note - Reception before at 6PM featuring Barbara Bry, CPPT SD City Council)	

Website: [www.lajollashoresassociation.org](http://www.lajollashoresassociation.org) E-mail: [ljsa.org@gmail.com](mailto:ljsa.org@gmail.com)

## Directions to Scripps Institution of Oceanography, Building T-29:

Take La Jolla Shores Drive North (from La Jolla Shores Parkway). Turn Left at Naga Way, the Naga Entrance to Scripps Institution of Oceanography. At the fork bear right, you are on Biological Grade. Go north on Biological Grade, up the hill, approximately .2 miles and park in parking lot "P010 or P011".